



State of New Jersey
DEPARTMENT OF EDUCATION
PO Box 500
TRENTON, NJ 08625-0500

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

ANGELICA ALLEN-McMILLAN, Ed.D.
Acting Commissioner

**School Ethics Commission Meeting
Public Session Agenda
May 25, 2021**

**9:30 a.m. Meeting convenes at the New Jersey Department of Education,
100 Riverview Plaza, Trenton, New Jersey.**

I. Begin Public Session @ 9:30 a.m., and convene Public Comment (if any).

Attention

Due to ongoing public health concerns, anyone wishing to provide public comment/statements may only appear by telephone. Those who choose to provide public comment/statements may call (908) 409-1022, Conference Call No. 353179405 #, at 9:30 a.m. (Teams Meeting).

II. Adjourn to Executive Session to discuss litigation, confidential complaints, advisory opinions, and matters falling within attorney-client privilege.

Code Hearing:

- None.

III. Return to Public Session @ 10:00 a.m., and convene Public Comment (if any).

Attention

Due to ongoing public health concerns, anyone wishing to provide public comment/statements may only appear by telephone. Those who choose to provide public comment/statements may call (908) 409-1022, Conference Call No. 353179405#, at 10:00 a.m. (Teams Meeting).

IV. Complaints to Review

- None.

V. Decisions to Adopt as Written:

- C43-19 CE **Initial Decision**
- C52-20 PC **PC Review**
- C73-20 PC+Friv **Motion to Dismiss**

- C78-20 PC **PC Review**
- C81-20 PC/CE **PC Review**
- C83-20 PC/CE **Motion to Dismiss**
- C84-20 PC/CE **PC Review**
- C01-21 CE **Motion to Dismiss**
- C03-21 PC/CE **Motion to Dismiss**

VI. Requests for Advisory Opinions:

A. To Consider/Make Public:

- A01-21 (*Request for Clarification*).
- A13-21.

B. To Deny (pursuant to N.J.A.C. 6A:28-5.2(c)(3)):

- None.

VII. Advisory Opinions to Adopt as Written/Vote to Make Public:

- A01-21 (*Request for Clarification*).
- A13-21.

VIII. Administrative Dismissals:

- C05-21.
- C06-21.

IX. Other Business:

- *Doctrines of Necessity:* None.
- Nominating committee to present name of nominee for Chairperson (July 1, 2021, through June 30, 2022), and vote on nominee.
- Vote to adopt resolution setting forth **2022** SEC meeting dates/times.
- Update on the status of Chapter 28 regulations.

X. Approval of the Commission's minutes as follows:

- The public and executive session minutes from regularly scheduled meeting conducted on **April 27, 2021**.